

## 2023 NOV 28 PM 6: 03

## NOTICE OF MEETING

DVIN CLERK'S OFFICE WHITMA!

Posting Date and Number by Town Clerk	
NOTICE	IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE	
	THE SELECTION OF THE
	Finance Committee (Jointly with Board of Selectmen)
(board, committee, commission, authority, etc.)	
14411	
WILL BE	0.00 1 141
ON	Tuesday, December 5, 2023 N OF MEETING Town Half 54 South Ave
LOCATIO	
Selectmen Meeting Room, Second Floor then FinCom Meeting Room (full description of location - street address, hall, office and building)	
(1GIII	description of location - street address, nair, office and building)
	IN THE TOWN OF WHITMAN, MASSACHUSETTS.
	MINIMAN, WASACHOSETTS.
(signed by	Chair
	(Signature & Title)
(for)	Whitman Finance Committee
	(Title of board, committee, commission, etc.)
Date	11/28/2023
	(month day year)
	ACENDA
	AGENDA
1 ÅDDDAL	/E MINUTES OF PREMIOUS METALLING
1. APPROVE MINUTES OF PREVIOUS MEETING(s):11/28/23	
2. OLD BUSINESS:  Meeting Date(s)	
2. OLD BOOMLOO.	
3. NEW BUSINESS:_FY 25 Budget	
Product M. dt.	
Budget Meetings: Building Dept., Assessor	
	Communications -
4. OTHER	- Annual Design   10
	own Administator, Accountant Updates

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE